



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Jun Li et al.

Attorney Docket No.: DD.1.0038.US2

Application No.: 10/624,136

Group Art Unit: 1623

Filed: July 18, 2003

Examiner: Not yet assigned

Title: BIODEGRADABLE TRIBLOCK COPOLYMERS, SYNTHESIS METHODS THEREFORE, AND HYDROGELS AND BIOMATERIALS MADE THERE FROM

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

January 14, 2004

TO THE COMMISSIONER FOR PATENTS:

A. Transmitted herewith are the following:

- X 1. Information Disclosure Statement
- X 2. Citation of Information and 72 references.
- X 3. Small entity status is asserted for this matter.

COMPUTATION OF FEES

	Number Filed		Number Extra		Rate		
Basic Fee							
Total Claims	103	=	0	x	9.00	=	0.00
Independent Claims	8	=	0	x	43.00	=	0.00
Multiple Dependent Claim Surcharge				+			
Extension of Time				+			
TOTAL							\$0.00

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B. Fees Enclosed

☒ No fees are required at this time.

C. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 502230. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

OMEROS CORPORATION



Marcia S. Kelbon
VP, Patent & General Counsel
Registration No. 34,358
Direct Dial No. 206.676.5020

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

January 14, 2004
Date

Stephanie Jansen
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MSK/sj

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Application No.: 10/624,136 Group Art Unit: 1623
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THEREFORE, AND HYDROGELS AND BIOMATERIALS MADE THERE
FROM

INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

January 14, 2004

TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

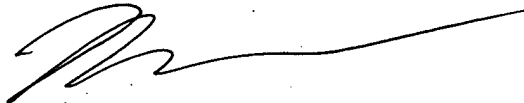
1. x Copies of the listed patents, publications, and other information are enclosed for the Examiner's use.
2. x This application claims benefit of Provisional Application No. 60/397,129, filed July 19, 2002; and also claims the benefit of Provisional Application No. 60/439,171, filed January 10, 2003, the benefit of the filing dates of which are hereby claimed under 35 U.S.C. § 119(e).
3. x Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed within three months of the filing date of the national application (other than a CPA), within three months of the date of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international application, before the mailing date of a first Office Action on the merits, or before the mailing date of a first Office Action after the filing of an RCE.

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4. x The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 502230. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

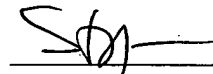
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Stephanie Jansen

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**INFORMATION CITED BY APPLICANTS THAT MAY BE MATERIAL
TO THE PROSECUTION OF THE SUBJECT APPLICATION**

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U.S. PATENT DOCUMENTS

*Examiner Initial	ID	Document No.	Date	Name
_____	U101	5,324,718	06/28/1994	Loftsson
_____	U132	5,472,954	12/05/1995	Loftsson
_____	U156	US 6,331,311 B1	12/18/2001	Brodbeck et al.
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(Including Author, Title, Date, Pertinent Pages, Etc.)

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Examiner	Date Considered
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*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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